ATTACHMENT 3

REQUEST FOR APPLICATIONS (RFA) FACE SHEET

CALIFORNIA DEPARTMENT OF MENTAL HEALTH GRANT # SHIA2001-01

Applicants must refer to the Supportive Housing Initiative Act Grant Notice # SHIA2001-01 in order to accurately complete this RFA Face Sheet and a full application.

1.	Organization information		
	Name of lead agency		Federal Tax ID #
	Address	City	State Zip code
	Primary contact	Organization Direct	cor
	Telephone Facsimile	E-mail	
	Total SHIA grant funding requested:		
	Total amount for services:	# of years co	overed (up to 3):
Total amount for rental subsidies: # of years covered (up to (This should equal the "Total SHIA Rental Subsidy Requested" amount from the SHIA Operating Pro Forma)			nount from the
3.	Identify the target population(s) for your project (check all that apply) (By checking the boxes below, I certify that the proposed project(s) will serve the target population specified in the SHIA 2001-01 RFA):		
	Mental illness Chronic health conditions Youth aging out of foster care Veterans Other special needs or disability populations:	ntal disabilities eople	HIV/AIDS Families with children CalWORKs families People exiting institutions
4.	County(ies) where your project(s) will be implemented:		
5.	During the grant period: total projected number of tenants to be served; number of housing units		
6.	Type of funding requested: Grant for a single project; Grant from a single local government agency for several projects within the local jurisdiction		
7.	The applicant organization and, in the case of a local government agency applying for multiple projects within the single jurisdiction, the lead agency for each project is/are: nonprofit corporation (501(c)(3)) local government agency		
8.	The proposed project(s) will set tenant rents at no 20% of actual tenant income 30% of actual tenant income Over 30% of actual tenant income	more than: (see Subsection 2.7.3) 20% of State Median Income 30% of State Median Income Over 30% of State Median Income	
Ιc	ertify that the above information is true	. Signature of Organiza	ution Director